|  |  |  |
| --- | --- | --- |
| **EVENT:** | Mixed Pairs Championship of Victoria (State Title) | |
| **COMPETITION TYPE:** | **Sectional Play** | **Knockout Play** |
| **DIVISION/REGION:** | **BDBD** | |
| **CLOSING DATE:** | **Saturday October 31st 6 PM SHARP** | |
| **FIRST ROUND:** | **Saturday 14th  November** | |
| **NEXT ROUND:** | **November 15, 22.** | |

|  |  |
| --- | --- |
| **REGION WINNERS PROGRESS TO:** | TBA |

|  |
| --- |
| **EVENT SPECIFIC INFORMATION** |

**ENTRY FEE:** $10.00 (INC. GST) PER PLAYER. DO NOT SEND ANY MONEY AS

**YOUR CLUB WILL RECEIVE AN ACCOUNT DURING SEASON 2020/2021**

**All entries must be sent by email only to Helene Stenning.**

**Email: g.n.h@bigpond.com**

**Late entries will not be accepted**

* Three (3) games on the First Day
* All Sectional games 18 ends, knockout 18 ends.
* Format is 2x2x2x2 Bowls,
* Walkovers/Forfeits may attract fines
* Late entries will not be accepted
* Bowls Victoria Rules for Attire apply to all State Events
* State Championship Conditions of play are available at [www.bowlsvic.org.au/manageyourevent](http://www.bowlsvic.org.au/manageyourevent)
* Composite Teams are permitted, but all players must be from the same Division, and if, no Division, then players must all be from the same Region.

**TEAM INFORMATION**

|  |  |
| --- | --- |
| **EVENT NAME:** | Mixed Pairs Championship of Victoria (State Title) |

*(Please fill in all player details to participate in this event)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Lead Name** | **Lead Club** | **Skip Name** | **Skip Club** | **Contact Number** | **E-Mail** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **CLUB NAME:** |  | **TOTAL ENTRIES:** |  |
| **CLUB SECRETARY:** |  | **GREEN FEES (IF ANY):** |  |